

RECEIVED
CENTRAL FAX CENTER

FEB 17 2006



OFFICIAL

FAX TRANSMITTAL MEMO

TO:	COMPANY:	FAX #:
Commissioner for Patents	U.S. Patent & Trademark Office	571-273-8300
<p>This communication may contain confidential and/or privileged information intended only for the addressee. DO NOT read, copy or disseminate this communication unless you are the intended addressee. If you have received this communication in error, please contact the sender immediately and discard all copies.</p>		
DATE: FROM: OPERATOR: CLIENT/MATTER: PAGES:	February 17, 2006 Morgan S. Heller Karen Jeffer 07689-00030 26 (including cover)	

The original will not be sent. If the copy is illegible or incomplete, please call the operator at Direct: (802) 846-8318.

Comments

BTW.255986.1

COURTHOUSE PLAZA ■ 199 MAIN STREET ■ PO BOX 190 ■ BURLINGTON, VT ■ 05402-0190 ■ T: +1.802.863.2375 ■ F: +1.802.862.7512
BURLINGTON, VT ■ ST. JOHNSBURY, VT ■ BRATTLEBORO, VT ■ MONTPELIER, VT ■ LITTLETON, NH ■ WWW.DRM.COM

RECEIVED
CENTRAL FAX CENTER

FEB 17 2006

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: John E. Cronin

Serial No.: 09/766,456

Filed: January 19, 2001

Title: Scanning Invention Process

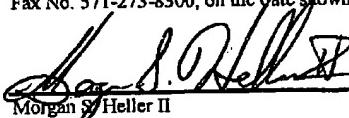
Attorney Docket No.: ipCG-006
(07689-00030)

Group Art Unit: 3629

Examiner: Janice A. Mooneyham

 CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, Fax No. 571-273-8300, on the date shown below.


02/17/06
 Morgan S. Heller II
Date

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

February 17, 2006

Response Transmittal

Transmitted herewith for filing is a Response to Office Action dated November 17, 2005, with regard to the above-identified Application.

- No additional fee is required.
- The fee has been calculated as shown below:

P248-10/03

Page 1 of 2

Law Offices of
Downs Rachlin Martin PLLC
199 Main Street
P.O. Box 190
Burlington, VT 05402-0190
(802) 863-2375

RECEIVED
CENTRAL FAX CENTER

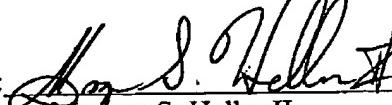
FEB 17 2006

CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL 55	MINUS	56	= 0	x \$50.00/ \$25.00 =	\$0.00
INDEPENDENT 10	MINUS	10	= 0	x \$200.00/ \$100.00 =	\$0.00
1ST PRESENTATION OF MULTIPLE DEP. CLAIMS					\$360.00/ \$180.00 =
					TOTAL \$0.00

- Check no. _____ in the amount of \$ _____ is attached.
- Please charge Deposit Account No. 04-1588 in the amount of \$ _____. A duplicate copy of this sheet is enclosed.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 04-1588. A duplicate copy of this sheet is enclosed.
 - Any additional filing fees required under 37 C.F.R. §1.16.
 - Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

DOWNS RACHLIN MARTIN PLLC

By: 
 Morgan S. Heller II
 Attorney of Record
 Registration No.: 44,756
 Customer No. 21918
 Tel: (802) 863-2375

BTW.450780.2

P248-10/03

Page 2 of 2

Law Offices of
Downs Rachlin Martin PLLC
 199 Main Street
 P.O. Box 190
 Burlington, VT 05402-0190
 (802) 863-2375

RECEIVED
CENTRAL FAX CENTER

FEB 17 2006

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: John E. Cronin

Serial No.: 09/766,456

Filed: January 19, 2001

Title: Scanning Invention Process

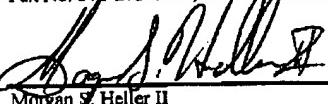
Attorney Docket No.: ipCG-006
(07689-00030)

Group Art Unit: 3629

Examiner: Janice A. Mooneyham

 CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, Fax No. 571-273-8300, on the date shown below.


Morgan S. Heller II
DateCommissioner for Patents
Alexandria, VA 22313-1450

February 17, 2006

RESPONSE TO FIRST OFFICE ACTION ON THE MERITS

This is in response to the Office Action (paper no. 051109) mailed from the U.S. Patent and Trademark Office on November 17, 2005, with respect to the above-identified patent application. Amendments to the Claims and Remarks concerning the Office Action start, respectively, on the following pages 2 and 15.